

# **CARLTON LE MOORLAND PARISH COUNCIL**

## **Minutes of the Parish Council Meeting held on Wednesday 10<sup>th</sup> June 2026 in Carlton le Moorland Village Hall**

| <b>Minute</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Action</b> |
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|               | <p>The Chairman Councillor Ewan Marland welcomed all in attendance to June's meeting of the Parish Council.</p> <p><b><u>Questions from Residents</u></b></p> <p>A resident questioned the clearance of the public footpath (between Church Street and Broughton Road) by LCC which was reported due to overgrown shrubs and weeds.</p> <p>The recent newsletter was commended by residents who attended the meeting and also the good connection between parish councillors and the church.</p> <p><b><u>Report from District Councillor Mary Green</u></b></p> <p>Cllr. Green reported that the NKDC Annual report had recently been passed taking in their plans for the District up to 2028 and gave an update on all matters relating to the solar farm proposals affecting our area.</p> <p><b>THE MEETING WENT INTO FORMAL SESSION</b></p> |               |

# CARLTON LE MOORLAND PARISH COUNCIL

10<sup>th</sup> June 2026

| Minute   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Action |
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| 40/10/26 | <b><u>PRESENT AT THE MEETING</u></b><br>Cllrs E Marland (Chairman), R. Garland, G. Lee, A. Sceeny, F. Jacques, J. Hutchinson and M Frost, three members of the public and the clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| 41/10/26 | <b><u>APOLOGIES FOR ABSENCE</u></b><br>There were no apologies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| 42/10/26 | <b><u>DECLARATIONS OF INTEREST IN ACCORDANCE WITH THE LOCALISM ACT 2011 AND OUTLINED IN THE COUNCILS CODE OF CONDUCT</u></b><br>Cllr. Sceeny declared an interest at item 8 – Village Hall, and item 11 – Allotments, Cllr. Frost declared an interest at item 11 – Allotments, Cllr. Lee declared an interest at item 11 – Allotments and Cllr. Jacques declared an interest at item 9 – Sands, 10 – Playing Field and 11 – Allotments and Cllr. Hutchinson declared an interest at item 11 – Allotments.                                                                                                                                                                                 |        |
| 43/10/26 | <b><u>CONSIDERATION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION</u></b><br>There were no items to be discussed in closed session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 44/10/26 | <b><u>TO APPROVE THE NOTES OF THE PREVIOUS MEETING</u></b><br>The minutes of the last Parish Council meeting held on 13 <sup>th</sup> May 2026 were proposed by Cllr. Frost, seconded by Cllr. Sceeny and agreed by all members to be a true record.                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| 45/10/26 | <b><u>MATTERS ARISING FROM THE MINUTES</u></b><br>There were no matters arising.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 46/10/26 | <b><u>VILLAGE HALL</u></b><br>i) It was agreed that pending the price being received from Dobbs Blinds that the vertical blind at the rear door would be replaced and scheduled for installation. (Price £210)<br>ii) Cllr. Sceeny would complete a check on all chairs to review condition.<br>iii) A hirer had made a request for further fold up tables. It was noted that there were 21 tables in total which were the maximum load for the table trolley storage. It was resolved not to purchase further tables – the clerk would advise the hirers and suggest use of the circular tables.<br>iv) Maintenance – it was agreed to purchase weed killer to clear the patio and paths. |        |
| 47/10/26 | <b><u>POND AND SURROUNDING AREA IN SANDS LANE</u></b><br>Cllr. Jacques provided a report with regards to planned work at the pond.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 48/10/26 | <b><u>PLAYING FIELD</u></b><br><b><u>i) Playground Equipment update</u></b><br>Cllr. Sceeny provided an update following the installation of the new equipment. The safety mats had been fitted under the Zip wire and 3 mats were surplus and had been stored at the Village Hall.<br><b><u>ii) Maintenance matters</u></b><br>It was agreed to accept the quotation received from contractor Jake Robinson to maintain and treat all the wooden play equipment. The price quoted was £675 maximum including the purchase of wood treatment oil.                                                                                                                                          |        |
|          | <b><u>THE MEETING WAS SUSPENDED TO RECEIVE A REPORT FROM COUNTY COUNCILLOR MARIANNE OVERTON</u></b><br>Cllr. Overton's report included a report to update on the solar farm plans and information regarding grants that could be applied for and further details would be forwarded.<br><b><u>THE COUNCIL THEN RETURNED TO FORMAL SESSION</u></b>                                                                                                                                                                                                                                                                                                                                          |        |

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10<sup>th</sup> June 2026

| Minute                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Action              |           |                      |           |                                          |            |                                              |            |       |            |  |
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| 49/11/26                                     | <b><u>ALLOTMENTS</u></b><br>Cllr Frost reported that all allotments had now been let for 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 50/11/26                                     | <b><u>HIGHWAYS AND FOOTWAYS</u></b><br>i)The clerk would contact LAS regarding the overgrown vegetation on the Basingham Road footpath and overhanging branches on Broughton Road.<br>ii)Hedges were reported to be a concern on Norton Disney Road, Clay Lane, High Street and Skayman Fields.<br>iii)Chestnut Tree (TPO) in the verge on Brigg Lane – there were dead branches over the Village Hall grounds that need removing. A Fix My Street request would be forwarded to see if LCC will complete the work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 51/11/26                                     | <b><u>GRASS CUTTING AND MOLE WORK</u></b><br>The Council continued to be very pleased with the work of the grass cutting contractor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 52/11/26                                     | <b><u>NORTON DISNEY BENCH REFURBISHMENT</u></b><br>The refurbishment had been completed and a resident had kindly offered to clean the bench on occasions.<br>A plaque had been ordered (£10.99) and would be fixed to the bench in due course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 53/11/26                                     | <b><u>PLANNING</u></b><br>26/0346/HOUS 3 Manor Court Carlton Le Moorland – erection of garage and porch to front of dwelling.<br>There were no comments from the Parish Council in respect of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 54/11/26                                     | <b><u>CORRESPONDENCE</u></b><br>i)Public Right of Way – Church Lane to High Street – a resident had sent a message regarding the overgrown and narrowed path and a FixMyStreet request had been lodged. This path remained an issue with delays being placed on the maintenance by LCC.<br>All correspondence had been circulated to members prior to the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| 55/11/26                                     | <b><u>FINANCE</u></b><br>1. <u>Audit of Accounts 2025-26</u><br>The clerk reported that the documentation in respect of the audit for 2025-26 had been completed and forwarded to the External Auditors. The notice of Public Rights and Publication of Unaudited Annual Governance and Accountability Return had also been publicised. The period started on 3 <sup>rd</sup> June and will end on 14 <sup>th</sup> July 2026.<br>2. <u>Finance Report and Bank Reconciliation June 2026</u><br>The Income and Expenditure Accounts had been circulated and the Finance report summary presented was accepted. The balances on the accounts as of 1 <sup>st</sup> June 2026 were as follows: <table><tr><td>Treasurer's Account</td><td>£9,479.41</td></tr><tr><td>Village Hall Account</td><td>£15858.70</td></tr><tr><td>Savings Account (incl. ringfenced funds)</td><td>£46,529.46</td></tr><tr><td>Village Hall/Playing Field Development Funds</td><td>£10,009.11</td></tr><tr><td>TOTAL</td><td>£81,876.68</td></tr></table> | Treasurer's Account | £9,479.41 | Village Hall Account | £15858.70 | Savings Account (incl. ringfenced funds) | £46,529.46 | Village Hall/Playing Field Development Funds | £10,009.11 | TOTAL | £81,876.68 |  |
| Treasurer's Account                          | £9,479.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| Village Hall Account                         | £15858.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| Savings Account (incl. ringfenced funds)     | £46,529.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| Village Hall/Playing Field Development Funds | £10,009.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |           |                      |           |                                          |            |                                              |            |       |            |  |
| TOTAL                                        | £81,876.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |           |                      |           |                                          |            |                                              |            |       |            |  |

# **CARLTON LE MOORLAND PARISH COUNCIL**

**10<sup>th</sup> June 2026**

| Minute                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action                            |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
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| 55/12/26                                      | <p><b><u>FINANCE (CONTINUED)</u></b></p> <p><b><u>3. Payment of Accounts</u></b></p> <p>The following accounts were approved for on-line payment during June 2026:</p> <table><tr><td>Wicksteed Leisure – new equipment</td><td>£28,141.20</td></tr><tr><td>Clerks Admin Expenses – May 2026</td><td>£14.90</td></tr><tr><td>J. Robinson Grass Cutting –May 2026</td><td>£140.00</td></tr><tr><td>T Davies – Handyperson – May 2026</td><td>£40.00</td></tr><tr><td>Sainsbury's Auditors Gift</td><td>£23.15</td></tr><tr><td>E-Bay Plaque for Refurbished bench</td><td>£10.99</td></tr><tr><td>Smiths Timber Merchants – Compost and Postfix</td><td>£24.75</td></tr><tr><td>E-Bay Woodscrews for picnic table</td><td>£2.64</td></tr><tr><td>Microsoft - Software subscription May 2026</td><td>£12.10</td></tr><tr><td>Clerks Salary - May 2026</td><td>£367.44</td></tr><tr><td>Hall Hire Deposit Refund – A. Jones (3/5/26)</td><td>£72.00</td></tr><tr><td>Hall Hire Deposit Refund – A. Bray (6/6/26)</td><td>£52.00</td></tr><tr><td>A Hook - Cleaning of Hall - May 2026</td><td>£240.00</td></tr><tr><td>T Harvey – Window Cleaning</td><td>£20.00</td></tr><tr><td>Octopus Energy –1/5 – 31/5/26</td><td>£0.00</td></tr><tr><td>BT Broadband – 1/5-31/5/26</td><td>£34.74</td></tr><tr><td>Wave Water – 1/6/26</td><td>£64.00</td></tr></table> | Wicksteed Leisure – new equipment | £28,141.20 | Clerks Admin Expenses – May 2026 | £14.90 | J. Robinson Grass Cutting –May 2026 | £140.00 | T Davies – Handyperson – May 2026 | £40.00 | Sainsbury's Auditors Gift | £23.15 | E-Bay Plaque for Refurbished bench | £10.99 | Smiths Timber Merchants – Compost and Postfix | £24.75 | E-Bay Woodscrews for picnic table | £2.64 | Microsoft - Software subscription May 2026 | £12.10 | Clerks Salary - May 2026 | £367.44 | Hall Hire Deposit Refund – A. Jones (3/5/26) | £72.00 | Hall Hire Deposit Refund – A. Bray (6/6/26) | £52.00 | A Hook - Cleaning of Hall - May 2026 | £240.00 | T Harvey – Window Cleaning | £20.00 | Octopus Energy –1/5 – 31/5/26 | £0.00 | BT Broadband – 1/5-31/5/26 | £34.74 | Wave Water – 1/6/26 | £64.00 |  |
| Wicksteed Leisure – new equipment             | £28,141.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Clerks Admin Expenses – May 2026              | £14.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| J. Robinson Grass Cutting –May 2026           | £140.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| T Davies – Handyperson – May 2026             | £40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Sainsbury's Auditors Gift                     | £23.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| E-Bay Plaque for Refurbished bench            | £10.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Smiths Timber Merchants – Compost and Postfix | £24.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| E-Bay Woodscrews for picnic table             | £2.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Microsoft - Software subscription May 2026    | £12.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Clerks Salary - May 2026                      | £367.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Hall Hire Deposit Refund – A. Jones (3/5/26)  | £72.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Hall Hire Deposit Refund – A. Bray (6/6/26)   | £52.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| A Hook - Cleaning of Hall - May 2026          | £240.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| T Harvey – Window Cleaning                    | £20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Octopus Energy –1/5 – 31/5/26                 | £0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| BT Broadband – 1/5-31/5/26                    | £34.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| Wave Water – 1/6/26                           | £64.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| 56/12/26                                      | <p><b><u>ANY OTHER BUSINESS</u></b></p> <p>i) Christmas Tree Lights – the clerk would make further enquiries with Stuart Robertson and Bassingham Parish Council.</p> <p>ii) Defibrillator – the equipment had all been updated following the pad supply issue and was working normally.</p> <p>iii) Cluster Meeting – Cllrs Marland and Sceeny attended and provided a report of the discussions held.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |
| 57/12/26                                      | <p><b><u>DATE AND TIME OF NEXT MEETING</u></b></p> <p>The next Parish Council meeting of the Parish Council would be held on Wednesday 8<sup>th</sup> July 2026. The meeting closed at 8.50pm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |            |                                  |        |                                     |         |                                   |        |                           |        |                                    |        |                                               |        |                                   |       |                                            |        |                          |         |                                              |        |                                             |        |                                      |         |                            |        |                               |       |                            |        |                     |        |  |