

# **CARLTON LE MOORLAND PARISH COUNCIL**

## **Minutes of the Parish Council Meeting held on Wednesday 8<sup>th</sup> July 2026 in Carlton le Moorland Village Hall**

| Minute |                                                                                                                                                                                                                                                                           | Action |
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|        | <p>The Chairman Councillor Ewan Marland welcomed all in attendance to July's meeting of the Parish Council.</p> <p>There were no public or District/County Councillors in attendance at this point of the meeting.</p> <p><b>THE MEETING WENT INTO FORMAL SESSION</b></p> |        |

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**8<sup>th</sup> July 2026**

| <b>Minute</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Action</b> |
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| <b>58/14/26</b> | <b><u>PRESENT AT THE MEETING</u></b><br>Cllrs E Marland (Chairman), R. Garland, G. Lee, A. Sceeny, F. Jacques, J. Hutchinson, M Frost and the clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| <b>59/14/26</b> | <b><u>APOLOGIES FOR ABSENCE</u></b><br>There were no apologies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| <b>60/14/26</b> | <b><u>DECLARATIONS OF INTEREST IN ACCORDANCE WITH THE LOCALISM ACT 2011 AND OUTLINED IN THE COUNCILS CODE OF CONDUCT</u></b><br>Cllr. Sceeny declared an interest at item 7 – Village Hall, and item 10 – Allotments, Cllr. Frost declared an interest at item 10 – Allotments, Cllr. Lee declared an interest at item 10 – Allotments, Cllr Marland declared an interest at item 15.4 Correspondence, Cllr. Jacques declared an interest at item 8 – Sands, 19 – Playing Field and 10 – Allotments and Cllr. Hutchinson declared an interest at item 8 – Sands and item 10 – Allotments. |               |
| <b>61/14/26</b> | <b><u>CONSIDERATION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION</u></b><br>There were no items to be discussed in closed session.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| <b>62/14/26</b> | <b><u>TO APPROVE THE NOTES OF THE PREVIOUS MEETING</u></b><br>The minutes of the last Parish Council meeting held on 10 <sup>th</sup> June 2026 were proposed by Cllr. Garland, seconded by Cllr. Jacques and agreed by all members to be a true record.                                                                                                                                                                                                                                                                                                                                  |               |
| <b>63/14/26</b> | <b><u>MATTERS ARISING FROM THE MINUTES</u></b><br>There were no matters arising.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| <b>64/14/26</b> | <b><u>VILLAGE HALL</u></b><br>i) Warm Space/Cool Space – Cllr Sceeny introduced this for discussion with the members. There were a number of issues identified, and it was resolved that the next newsletter would invite views of the community ahead of the Precept discussions in early 2027. Members were asked to forward suggestions for local projects by the September meeting.<br>ii) Other matters – the new door blind had been fitted and the invoice was still awaited. The purchase of weedkiller was approved.                                                             |               |
|                 | <b><u>THE MEETING WAS SUSPENDED TO RECEIVE A REPORT FROM DISTRICT COUNCILLOR MARY GREEN</u></b><br>Cllr Green reported on the Transport for Greater Lincolnshire consultation which would close on 27 <sup>th</sup> July 2026, the annual canvas was due to start on 13 <sup>th</sup> July 2026, and requests for assisted bin collections could be made to the NKDC waste team.<br><b><u>THE COUNCIL THEN RETURNED TO FORMAL SESSION</u></b>                                                                                                                                             |               |
| <b>65/14/26</b> | <b><u>POND AND SURROUNDING AREA IN SANDS LANE</u></b><br>Cllr. Jacques provided a report with regards to work at the pond. The Brownies Pond dipping had been delayed due to the hot weather until September 2026.                                                                                                                                                                                                                                                                                                                                                                        |               |
| <b>66/14/26</b> | <b><u>PLAYING FIELD</u></b><br><b><u>i) Playground Equipment update</u></b><br>It was resolved to purchase a basketball net.<br><b><u>ii) Maintenance matters</u></b><br>The wooden play equipment had been treated, and the contractor had done an excellent job.<br>Some of the new safety matting had been moved by users.                                                                                                                                                                                                                                                             |               |

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8<sup>th</sup> July 2026

| Minute                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action              |           |                      |            |                                          |            |                                              |            |       |            |  |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|----------------------|------------|------------------------------------------|------------|----------------------------------------------|------------|-------|------------|--|
| 67/15/26                                     | <b><u>ALLOTMENTS</u></b><br>There was nothing to report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 68/15/26                                     | <b><u>HIGHWAYS AND FOOTWAYS</u></b><br>i)The contact at LAS was Robert Nelstrop and he had dealt with the overgrown vegetation on the Bassingham Road footpath and overhanging branches on Broughton Road.<br>ii) Bassingham Road/Broughton Road junction – the clerk would contact LCC Highways regarding the white lining of the junction which affected the splays.<br>iii)Chestnut Tree (TPO) in the verge on Brigg Lane –the Fix My Street request stated that the work had been issued to a contractor.                                                                                                                                                                                                                                                                                                                               |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 69/15/26                                     | <b><u>GRASS CUTTING AND MOLE WORK</u></b><br>There was nothing to report other than the contractor was continuing to provide an excellent service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 70/15/26                                     | <b><u>NORTON DISNEY BENCH REFURBISHMENT</u></b><br>The members were very pleased with the refurbished bench and planters and thanked Cllrs. Jacques and Lee for completing this work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 71/15/26                                     | <b><u>PLANNING</u></b><br>26/0346/HOUS 3 Manor Court Carlton Le Moorland – erection of garage and porch to front of dwelling – no comments or observations had been forwarded to NKDC planning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 72/15/26                                     | <b><u>CORRESPONDENCE</u></b><br>i)Lincolnshire Minerals and Waste Local Plan – consultation<br>ii)Fosse Green Application - variation to timetable and other procedural decisions.<br>iii)NKDC – change in legislation regarding publication of councillors addresses.<br>iv)St. Mary's Church – grant application request for financial support for grounds maintenance. The Councillors resolved that a grant of £250 would be agreed in principle but would be subject to the receipt of an estimate/invoice relating to the work and confirmation of banking information. If the funding was not spent on the area identified, the sum would need to be returned. This was proposed by Cllr. Garland, seconded by Cllr. Lee and agreed by all members.<br>All other correspondence had been circulated to members prior to the meeting. |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| 73/15/26                                     | <b><u>FINANCE</u></b><br>1. <u>Finance Report and Bank Reconciliation July 2026</u><br>The Income and Expenditure Accounts had been circulated and the Finance report summary presented was accepted. The balances on the accounts as of 1 <sup>st</sup> July 2026 were as follows: <table><tr><td>Treasurer's Account</td><td>£1,666.26</td></tr><tr><td>Village Hall Account</td><td>£16,071.92</td></tr><tr><td>Savings Account (incl. ringfenced funds)</td><td>£45,578.76</td></tr><tr><td>Village Hall/Playing Field Development Funds</td><td>£10,023.94</td></tr><tr><td>TOTAL</td><td>£73,340.88</td></tr></table>                                                                                                                                                                                                                 | Treasurer's Account | £1,666.26 | Village Hall Account | £16,071.92 | Savings Account (incl. ringfenced funds) | £45,578.76 | Village Hall/Playing Field Development Funds | £10,023.94 | TOTAL | £73,340.88 |  |
| Treasurer's Account                          | £1,666.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| Village Hall Account                         | £16,071.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| Savings Account (incl. ringfenced funds)     | £45,578.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| Village Hall/Playing Field Development Funds | £10,023.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |           |                      |            |                                          |            |                                              |            |       |            |  |
| TOTAL                                        | £73,340.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |           |                      |            |                                          |            |                                              |            |       |            |  |

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**8<sup>th</sup> July 2026**

| Minute                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Action                                        |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
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| 73/16/26                                              | <p><b><u>FINANCE (CONTINUED)</u></b></p> <p><b><u>3. Payment of Accounts</u></b></p> <p>The following accounts were approved for on-line payment during July 2026:</p> <table><tr><td>Smiths Timber Merchants – Postcrete for Bench</td><td>£16.00</td></tr><tr><td>E-Bay – Planters x 2 (Lost Village Funds)</td><td>£49.98</td></tr><tr><td>Asda–Bedding Plants for planters (Lost Village Funds)</td><td>£5.00</td></tr><tr><td>Clerks Admin Expenses – June 2026</td><td>£14.90</td></tr><tr><td>J. Robinson Grass Cutting –June 2026</td><td>£140.00</td></tr><tr><td>T Davies – Handyperson – June 2026</td><td>£40.00</td></tr><tr><td>J. Robinson – Maintenance of wood play equipment</td><td>£725.00</td></tr><tr><td>Microsoft - Software subscription June 2026</td><td>£13.61</td></tr><tr><td>Clerks Salary – June 2026</td><td>£367.44</td></tr><tr><td>ESPO Cleaning Materials</td><td>£103.44</td></tr><tr><td>Dobbs Blinds – New rear door Blind</td><td>£252.00</td></tr><tr><td>NKDC – Residual &amp; Recycling Bin Charges 2026-27</td><td>£119.60</td></tr><tr><td>A Hook - Cleaning of Hall - June 2026</td><td>£240.00</td></tr><tr><td>Octopus Energy –1/6 – 30/6/26</td><td>£0.00</td></tr><tr><td>BT Broadband – 1/6-30/6/26</td><td>£34.74</td></tr><tr><td>Wave Water – 1/7/26</td><td>£64.00</td></tr></table> | Smiths Timber Merchants – Postcrete for Bench | £16.00 | E-Bay – Planters x 2 (Lost Village Funds) | £49.98 | Asda–Bedding Plants for planters (Lost Village Funds) | £5.00 | Clerks Admin Expenses – June 2026 | £14.90 | J. Robinson Grass Cutting –June 2026 | £140.00 | T Davies – Handyperson – June 2026 | £40.00 | J. Robinson – Maintenance of wood play equipment | £725.00 | Microsoft - Software subscription June 2026 | £13.61 | Clerks Salary – June 2026 | £367.44 | ESPO Cleaning Materials | £103.44 | Dobbs Blinds – New rear door Blind | £252.00 | NKDC – Residual & Recycling Bin Charges 2026-27 | £119.60 | A Hook - Cleaning of Hall - June 2026 | £240.00 | Octopus Energy –1/6 – 30/6/26 | £0.00 | BT Broadband – 1/6-30/6/26 | £34.74 | Wave Water – 1/7/26 | £64.00 |  |
| Smiths Timber Merchants – Postcrete for Bench         | £16.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| E-Bay – Planters x 2 (Lost Village Funds)             | £49.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Asda–Bedding Plants for planters (Lost Village Funds) | £5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Clerks Admin Expenses – June 2026                     | £14.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| J. Robinson Grass Cutting –June 2026                  | £140.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| T Davies – Handyperson – June 2026                    | £40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| J. Robinson – Maintenance of wood play equipment      | £725.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Microsoft - Software subscription June 2026           | £13.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Clerks Salary – June 2026                             | £367.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| ESPO Cleaning Materials                               | £103.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Dobbs Blinds – New rear door Blind                    | £252.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| NKDC – Residual & Recycling Bin Charges 2026-27       | £119.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| A Hook - Cleaning of Hall - June 2026                 | £240.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Octopus Energy –1/6 – 30/6/26                         | £0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| BT Broadband – 1/6-30/6/26                            | £34.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| Wave Water – 1/7/26                                   | £64.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| 74/16/26                                              | <p><b><u>ANY OTHER BUSINESS</u></b></p> <p>i) The Armed Forces covenant would be added to the next meeting agenda.</p> <p>ii) Newsletter – Cllr. Lee asked all member to forward an estimate their volunteer hours by September in preparation for an article in the next newsletter.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |
| 75/16/26                                              | <p><b><u>DATE AND TIME OF NEXT MEETING</u></b></p> <p>The next Parish Council meeting of the Parish Council would be held on Wednesday 9<sup>th</sup> September 2026. The meeting closed at 8.55pm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |                                           |        |                                                       |       |                                   |        |                                      |         |                                    |        |                                                  |         |                                             |        |                           |         |                         |         |                                    |         |                                                 |         |                                       |         |                               |       |                            |        |                     |        |  |